## RELIGIOUS

things are true, whatsoever things tings are pure, whatsoever things are wever things are of good report; if

PARTING. does bid thy friend farewell,

erauight though that farewell might How far from then

caprice may lead his feet hal be morrow comes? Men have been to lightly turn the corner of the street.

and months to lagging years, Parting at heat is underlaid with tears,

Therefore, lost sudden death should come

of him who goeth forth; unscen or siways time to say seathers word between the fille talk, ast with they henceforth ever, night and

Hegret should walk.

GREAT SALT LAKE CITY.

BY JOAQUIN MILLER.

in the air from their lofty marble days of old.

aweat of devoted husbandry; the dairy this present century.

lear old Milan! You tall in love with these people of Sat Lake as you approach. The nearer yes come to know them the better you ome to love them. It is the longnamed man and the short-haired woman who want to lecture on "Mormons and Mormonism," that don't know a logie thing about this people or their

Danie leader to his death, and swept ing sleep. that order from the earth!

I am hated here heartly.

be min is of the aforesaid long-haired

y house top! Faraway over the tree- which I write this letter is part of it.

nan who wishes his country well and my, so that I can write it down and nows how much the school is needed send it to my friends ?" that our young men may learn how He looked at me quietly for a second,

se officers are manly fellows; they and in the Holy Ghost. at my with great courtesy. But 1 "2. We believe that men will be pun alls great bechive of a nation! I say, Adam's transgression. at as have a school there in the place "3. We believe that through the thus. Or, if the lovers of brass bands ordinances of the Gospel. and of lanterns still insist on keeping "4. We believe that these ordinances

only to make trouble when grown to tors, teachers, evangelists, etc. manhood, if trouble is in the air. Build '7. We believe in the gift of tongues, sword were proved.—Dr. Guthrie.

a great school of mines, teach them en- prophecy, revelation, visions, healing, gineering, geology, agriculture, horti- interpretation of tougues, etc. of the Rocky Mountains. Make them correctly; we also believe the Book of I also know there's wisdom in its sad This is a picture which easily turus

if need be." men who represent this pastoral nation lieve that He will yet reveal many You press the rose with ruthless hand, as any rorse, and if there be any profes of cattle and sheep and horses and great and important things pertaining hogs, choose to build a big fort rather to the Kingdom of God. than a school of mines. But my school "10. We believe in the literal gatherof mines will come in the course of ing of Israel, and in the restoration of See what a silly people we are; com- that earth will be renewed and receive pelled to call in some foreigner to pass its paradisaical glory.

work in the future. tion. It is nearly ten feet thick in the them worship how, whore or what they it was in pain he purchased our salvation; first fifty feet. It is a formidable piece may. of work. I remember when standing "12. We believe in being subject to by its foundation more than a furter kings, presidents, rulers and magis- And thus it ten'er all the sad world, ever, of a century ago. Brigham Young him-trates, honoring and sustaining the The purest things in sorrow's cup lie hid; sor distance, clasp with pressure true self told me that it would hardly be law. completed within a hundred years. But "13. We believe in being honest true. to be built; all the material is on the doing good to all men. Indeed, we may ground, with hundreds of menat work. say that we follow the admonition of

above the level of the entrance. This, worthy, we seek after these things. If you enter Salt Lake City by the of course, was before the day of heavy Denver Rio Grande you are continually cannon. It is easily seen that the de-Description of the plains of Lombardy, signers of this ponderous and lofty WASHINGTON AND THE PRAYER familiar to us through etchings, photoad half expect every moment to see piece of masonry contemplated stage the marble towers of Milan's cathedral and storm, battle and bloodshed, as on and the horses of Napoleon's Plungers the stones of Solomon's temple in the fashioned christening took place at the city and manifest meaning which ap-

For here in this industrious city of Egyption architecture, and the least Westmoreland county, Virginia. The ants, a man and a woman standing in a tells me I ought to apologize for my less than fifty years, you see all that bit of Moorish; but it is unique, origi. English clergyman was there, with his wide field, hear the bells from a neigh- letter to your lordship. Therefore I the suburbs of Milan. nal and, without doubt, by far the most the long, long lines of Lombardy popas trees, the laden orchards, the com- reared on this continent. I was as tain Christopher Brooke standing at ered heads. This is what we see at the and going of laden wagons, the sured this morning, by the highest aupatient people herding to their work thority of the Mormon Church, that it godmother. But who was now to be refrom daylight to dark; the dust and the would certainly be entirely completed ceived as a soldier of the cross in this holy nel 'Augelus' can fail to feel that prayer church. The money was not forthcom-

This inscription appears on a tablet: HOLINESS TO THE LORD-

THE HOUSE OF THE LORD. BUILT BY THE TER DAY SAINTS.

> COMMENCED APRIL 6, 1858. COMPLETED:

a bit patient with a people of whom City is now the most crowded city I have ment of chaplains for the army, and at ments may be patched, but they are panion. they know nothing at all; of whom seen on this ten-thousand-mile tour of the burial of soldiers when no clergythey are actually incapable of knowing mine-I passed out at a side gate and man was present, he read, in his own but belong to their fields and their

this good many yellow leaves danced idly various ald think he was doing along the sloping lawn in the autumn Among the papers of Washington sing my life at this wind; many little English sparrows, which have been preserved, are lists of their souls. They are a people sweetwe as little few of slong with the mesdow larks, kept articles which he sent for to England. ened by the love of mothers and wives spect for the idlers hopping from lawn to fence and from lu these we often notice items showing and children. It has been said that als and pure aspirations. Their author then put on and is to be worn ever tures about the Mormous. fully. Close to the foot of the tomb dren, John and Patsey Custis. Thus task there clings around him the story go to work and work as and outside the fence under the sha- when Master Custis had reached his of the wife and babe at his fireside,

ad care but little about except as a walls and buttlements that surround John Parks Custis written in gill These are the things felt, but not seen. Sait Lake City is the old newspaper office and the "Bee- letters on the inside of the cover." The "When I saw 'The Angelus, several They contain wise sayings from the profit. Sait Lake City is the old newspaper office and the Beethat along. It is now a "Genthat is, at a recent municipal loss not in the Mormon was to be term down next loss not in the Mormon with the M

a and Gentile; all half up, would quite overwhelm him, by the son, as well as by his father and the old houses, walls, towers and before him. Washington's religious which sincere greatness demands. It

rule, sojourn here but a day or a ham Young wanted the walls to keep ready to die. year, and never really know anything his wives at home; but the truth is the walls were built to get the stones off Doyou know that we are in the for- the ground; and then we needed walls let him entangle you into the discusesthere: Farty years ago only dust in the first place to keep cattle out."

Lake City. On each brookset, for miles with me, and I bought a few of his and males, grow two rows of trees! So books, all printed on paper made in you see we have a forest here instead of Salt Lake. I bought some paper of him from ?" -half a dollar's worth, and I was com-And up through this forest there pelled to either get a cart or leave the westhe ring and roar of hammers to biggest half behind. The paper on

1 see the black chimneys of many I liked this man's proud and honest way of speaking and dealing with me, tence?" And this brings me back again to the and as I stood there with my bundles uestion of a mining school for these in my arms I said: "Can't you tell me way Mountains. I don't care wheth- in a few sentences what in the world it is here or at Denver. But as a you Mormons believe in besides polyga-

engineer a road, a tunnel, a drift, a and then, without saying a word, he that, without our continually calling went back to a book-shelf, took down a a foreign help. I insist that such a Mormon Bible and tore this leaf from school shall be established somewhere somewhere in the back of the book, at here, and sustained by the govern- and handing it to me, turned quietly, science ?" and, with the same good natured air,

all you they are idlers, every one in ished for their own sins, and not for

this fort! It would cost less, far less, atonement of Christ all mankind may and see what good we could do with a be saved, by obsdience to the laws and

When Congress sent for me, after I tism by immersion for the remission of away they went boldly at them-but taught the way into the secret place of that he imbibed such a passion had published "The Danites" in Lon- sins; fourth, Laying on of hands for the not to victory. They broke like a wave the Highest. Clothed with humility, for reading that he never stirred

culture; build one, two, three, ten "8. We believe the Bible to be the schoolhouses if need be about the spurs word of God as far as it is translated The world is sad? Ah, yes, I know so sadgo to school; pay them to go to school Mormon to be the Word of God.

"9. We believe that God has revealed. But for all I could do Congress, the all that He does now reveal, and we be-

Salt Lake, in Pueblo, in Denver, in upon this continent. That Christ will New Mexico, Oregon, Idaho, Montana! reign personally upon the earth, and

upon nearly every discovery of ours. "11. We claim the privilege of worto say nothing of our vast engineer shiping Almighty God according to the Was not the grandest prayer e'er heard by dictates of our own conscience, and al-The great temple here nears comple- low all men the same privilege, let

now only the towers and spires remain chaste, benevolent, virtuous, and in These towers will carry the temple sev. St. Paul: 'We believe all things, we enty-five feet higher than the present hope all things,' we have endured many massive and stupendous pile of marble. things, and hope to be able to endure tiful and more picturesque in regard to On his return home he wrote to the

> " JOSEPH SMITH." -The Independent.

BOOK.

ranches and the laden fruit trees! then The temple site was consecrated and child" said the clergyman, turning to soul speaks to us from the canvas. tack of it all the everlasting mountains the ground broken for the foundation Mr. Washington. "George," was the "Before we think together of the sigback of Ham the ever asking mountains rise of snow, just like the mountains rise before we talk together of the ground broken for the foundation brief reply. That name is now embrief reply. The nobleman, and, after being test of the ground broken for the foundation brief reply. That name is now embrief reply. The nobleman, and after being test of the ground broken for the foundation brief reply. The nobleman and people of the United blazoned on the highest pages of history. The parents of Washington were mind and a reverence of heart, forget asked to pay the subscription, declined States. CHURCH OF JESUS CHRIST OF LAT- scribed, in his account of the old teacher, who read for men the deeper Court." seen on each occasion of public wor- and sky, ship in the parish church bearing his part in the solemn service.

ng sleep.

No flowers at all; only a broad green worshipping in St. Paul's Church, New power which is beyond speech, as The Koran is the most

Washington inherited from his father, magnificent drawing-room, and that

faith which it had taught him, he should bring a heathen to his knees.

SEVEN QUESTIONS. If you meet with an atheist do not To-day more than two Prosy, practical, caudid and truthful sion of side issues. As to many points to brooks run through Salt was this ardent Mormon in his talks the rabbi's answer. "I do not know."

But ask him these seven questions: 1. Ask him, "What did matter come

2. Ask him, "What did motion

3. Ask him, "Where does life com from save the finger tips of Omnipo-

quisite order and design of nature? If one told you that printers' types should fortuitously shape themselves into the Shakespeare would you not think him

a madman?" 5. A\*k him "Whence came conscious ness ?

will 2 " 7. Ask him, "Whence came con

He who says there is no God in the

There was a British regiment once God. heir costly toy, why, let them; but are: First, Faith in the Lord Jesus ordered to charge a body of French Christ; second, Repentance; third, Bap- cuiracciers. The trumpets sounded, and of these two simple peasants we are ceived it as his reward. It is said poss.—The Independent, that launches itself against a rock, yet full of trust, they have found their abroad without a book in his bosom. "5. We believe that a man must be They were sacrificed to a trader's fraud. Father. The artist has deftly touched He founded and endowed schools,

WISDOM IN SADNESS. MY MES, B. G. TYLER.

If all were glad-dost thou not know

You crush the heart, and depths are stirred-A woman stands where stood the thoughtless matden. time; for it is so terribly needed in the Ten Tribes. That Zion will be built The singer's heart must break ere he can every beholder who comes to look upon

For serrow reaches depths to joy unknown Who would not leave the mocking-bird's glad

th, mourner! know, His anguish was our gain, Oh, do not long to call again your loved one.

THE ANGELUS.

- New York Observer.

No one has said anything more beau-deacon. ported in the Brooklyn Eagle. We give withdraw the statement."

the following extracts: gravures and common prints than the plaint, and Mr. Alien was advised to On the 5th of April, 1782, an old- 'Angelus' of Millet. It has the simpli- make an apology. He complied by

ordinance of the Church? "Name this has been painted. A sublimely true ing and the archdeacon wrote for it. in the Endowment House are treasonchurches of Virginia. He was to be lessons God hath set upon pages of earth His lordship did not like the prospect,

ices of storms and the silence of a pa-

to God.

zon, however narrow, should be felt to be a segment of the great circle that sweeps round the globe.' He has sum's down going. A few clouds, when learning was considered tather as teachings, practices and purposes of the Sage was never anything but by reverence. You look upon the him who would first learn to read it. denied." follows the belief in God's providence. humanity for a strength which is not quired if she netually intended to pose the execution of the laws against Dispatch. the belief that we are his people and of this world. They are praying, not give it to the person who would soon- polygamy, and cease to practice it. In the sheep of his pasture. - Archdeacon posturing, unlike the Pharisee who est learn to read it. His mother re- short, let them accept the conditions of stood and prayed with himself, with peated the promise, with a smile of joy good citizenship before they ask to be

the earth and time. All things cept and example.

visible seem listening to the bells. Melody quivers through the deep silence of the atmosphere and glides afar and lapses into the dying light of the day. into a memory and becomes a sermon- About the dusk he came unto The purest things are never born of glad- 'I will, therefore, that men pray every- A wood of birchen gray. where, lifting up holy bands without wrath and doubting.' This is the creed Its dying breath is sweetest, the death which Millet has painted. This is the theology which he has set forth in forms and colors, which must always be a serene eloquence for the heart of For still be sanghts litanies. this masterpiece.17

OUTSPOKEN.

The Ven. John Allen, Archdeacon of To listen to the lone dove's sad, sweet Salop, was a frank, fearless man. One of running waters, clear and white, of his rules of life was, that if he said And lighted there to drink anything seriously condemnatory of Wrong from the Master's heart by bitter any person, he was bound to tell him of it. Obedience to this rule got him Then, as he felt his heart's blood run, into more than one serious difficulty. On one occasion he was told that a bishep, second to none in influence and ability, who was accustomed to write when he traveled, had kept some peo-Whose dead face smiles beneath the coffin ple out of a railroad carriage by saying. Then in the dim and rustling place, "Occupied," when, in reality, the seat Amid the thyme and dew.

Sir Eldrie dealt the stroke of grace. next to him was only tenanted by his papers.

"Then he told a lie," said the arch-

You see signs of a fortress if you look all things. If there is snything virtu. Millet's great picture, Angelus, than bishop what he had said, and ended the He leaned across his fee at rest, well at the great port holes, not far cus, lovely, or of good report, or praise. Rev. Wesley R. Davis, D. D., of Brook- letter with the words: "I am sorry that And murmured: "I happing the letter with the words: "I am sorry that lyn, N. Y., in a discourse, which is re- if my information is correct, I cannot

> The victim of the archdencon's can-"Perhaps no great picture is more dor at once wrote to Mr. Allen's bishop,

"JOHN ALLEN."

but received no reply. He then called able, and bind those who take them to

THE SEVEN BIBLES.

after Christ. It is composed of quota tions from both the Old and New Testa-

The Tri Pitikes contain sublime mor fore Christ.

The sacred writings of the Chinese

The Vedas are the most ancient books

in the national advance- and the old houses, walls, towers and before him. Wallington state of the Persians, bext tain offenses, shall suffer death, and toour Bible, is reckoned among schol- that the church has, with all the means are as being the greatest and niest at its command, opposed the enforce-There is little or no feelty hero. It exists only in
the aforesaid long-haired
ort-haired women, who, as

"Well, what did yet think the
should bring a nearmed of the shorted by the
It is a picture which silently demands
always lived; and, cheered by the
ort-haired women, who, as

"Well, what did yet think the
should bring a nearmed of the shorted or the sacred withing a
learned of the shorted or the shorted or the sacred withing a
learned of the shorted or the shor learned of the sacred writings. Zo- ment of the laws of the United States FARMERS' SONS WHO BECAME Moses lived and wrote the Pentateuch

LEARNING TO READ.

SIR ELDRIC.

BY A. MARY F. ROBINSON. Sir Eldric rode by field and fen To reach the haunts of heathen men.

And on the other side he knew The heathen country lay. "This but a night," he sang, "to ride And Christ shall reach the other side The moon came pearing through the trees, And found him undismayed:

And as he rode he prayed. He looked as young and pure and glad

About the middle of the night He came upon the brink

And as he knell a hidden fee Crept from behind and smote him se He sought his enemy; And shall I leave my deeds undone. And die for such as thee?

And since a Kuight was either man, They wrestled till the dawn began

And sank a-dying too. And thought upon that other's plight Who was not sure of Heaven to-night. He dipped his fingers in his breast; When lot the sun broke overhead

-The Independent

MORMON CITIZENSHIP.

chism, according to the system which the apostle of the peasant, the evange- mise," said the archdeacon, "I shall below the first time was going thing for the winner, inasmuch as in Bishop Meade has so graphically de-scribed, in his account of the old temple of the collars, where the country of the old temple of the o church expected to go through the En- We saw the boy cross the Rubicon of persons must win, just because some and accordingly gave a check for the dowment House, and that nearly all do his life. One great chapter in his life other persons have lost; and may even so; that marriages are usually solemn- was finished; he was entering upon a have lost-as in the case of competitive ants as they actually were. Classic "God loves a cheerful giver, and has ized there, and that those who are mar-When Washington became a man, types were not more suggestive than no regard for offerings extorted by ried elsewhere go through the abomination became and delicated. The whole of Dr. its erection \$5,000,000, all of which has his public services as a soldier and these sons and daughters of toil. He fear," said the archdeacon, tearing ble Endowment House ceremonies at as the second of the services as a soldier and these sons and daughters of toil. He fear, said the archdeacon, tearing ble Endowment House ceremonies at as the second of the second ble Endowment House ceremonies at as cavifold to make carry a date thereafter as practicable, carry and the market of the members of the "Mormon" Church. The help of the carry and the market of the members of the "Mormon" Church. The help of the carry and the market of the ma them with a little they have at least they have at least blades of the proof of the great temple overrun fancy was continued until the close of blades of the proof of the great temple overrun fancy was continued until the close of the proof of the great temple overrun fancy was continued until the close of the proof of the great temple overrun fancy was continued until the close of the proof of the great temple overrun fancy was continued until the close of the proof of the great temple overrun fancy was continued until the close of the proof of the great temple overrun fancy was continued until the close of The Universalists in America are dead known its bit- son through the encounter, afterward occupy the greater part of a day, and the money to the fearless archden occupy the greater part of a day, and tremor on the line of both father and about to send forth their first formion on the line of both father and about to send forth their first formion on the line of both father and about to send forth their first formion on the line of both father and about to send forth their first formion on the line of both father and about to send forth their first formion on the line of both father and about to send forth their first formion of the line of both father and about to send forth their first formion of the line of both father and about to send forth their first formion of the line of both father and about to send forth their first formion of the line of both father and about to send forth their first formion of the line of both father and about to send forth their first formion of the line of both father and about to send forth their first formion of the line of both father and about to send forth their first formion of the line of both father and about to send forth their first formion of the line of the line of both father and about to send forth their first formion of the line of both father and about to send forth their first formion of the line of both father and about to send forth their first formion of the line of both father and about to send forth their first formion of the line of both father and about to send forth their first formion of the line of both father and about to send forth their first formion of the line of both father and about the line of both father and ab occupy the grew before," be "courier" as in Europe—for Salt Lake suitable occasion to secure the appoint of the secure the secure the appoint of the secure the appoint of the secure the secure the appoint of the secure the sec will avenge the blood of the prophets, even could hardly witness the scens of some years, and now at longth a be-Joseph and Hiram Smith upon the gov- and think of all its meaning, and not be ginning is ventured upon. Hev. G. L. The seven Bibles of the world are the ernment of the United States, and will deeply moved. For the young man, inmade my way across the street and up majestic way, the beautiful funers! homes. There is an expression of name is to save the conducted service and to the majestic which is absolutely matchless. They which is absolutely matchless. They which is absolutely matchless. They whom hardly had "the morn and making Tokio his homes. The relue of the Buddhists, the Five children into the third and fourth from whom hardly had "the morn and making Tokio his homes. They wanted the conducted service which is absolutely matchless. They So, don't accuse me of being a friend to the filles of the Buddhists, the Five to the fellies of this people until you from the filles of this people until you from the filles of the Buddhists, the Five the form whom hardly had "the conducted service to the filles of this people until you from inclosure. Here the great founder the filles of the Buddhists, the Five this filles of the Buddhists and th tures of the Christians.

The Koran is the most recent of all, dating from about the seventh century.

Without a doubt, along with the new opportunities and the splendid incended incended incended in their throats cut from ear to ear, their There is lawn and a heavy tablet of stone. A York, Christ Church. Phiadelphia, and though the travail of the world, the lawn and a heavy tablet of stone. A york, Christ Church. Phiadelphia, and though the travail of the world, the dating from about the seventh century bowels torn out and their hearts cut out. The right arm is anthe blood of the prophets. An under the kind that is builded upon the rock? nointed that it may be strong to avenge garment, called the endowment robe, is when Millet paints a man alone at his lived and fence to tablet and twittering cheer the affection he felt for his step-chil- when Millet paints a man alone at his lived and fence to tablet and total surrender of over one hundred families are starving. certain marks or designs intended to remind the wearer of the penalties that good thing within his reach? Though two large schooners. This year only Mormons work, and they dow of a locust tree a brindle cow stood little time to meddle in slowly ruminating, and that was all.

The sacred writings of the washington while the invisible presence of the husband one has returned with a cargo, will be inflicted in case of violation of the cath. The fourteen witnesses who him to the one witnesses who him to the one witnesses who had not been a stranger to you also. Christian one has returned with a cargo, will be inflicted in case of violation of the cath. The newest name for rum core. will have but little time to meddle in glowly ruminating, and that was all.

Sings' meaning were of closic from the coath. The fourteen witnesses who him to the one "Friend above all other this it is presumed that they were originately the coath. The fourteen witnesses who him to the one "Friend above all other this it is presumed that they were originately the coath."

The fourteen witnesses who him to the one "Friend above all other this it is presumed that they were originately the coath. The fourteen witnesses who him to the one "Friend above all other this it is presumed that they were originately the coath."

The fourteen witnesses who him to the one "Friend above all other the coath."

The fourteen witnesses who have a contracted above all other than the coath. The fourteen witnesses who have a contracted above all other than the coath. The fourteen witnesses who have a contracted above all other than the coath. The fourteen witnesses who have a contracted above all other than the coath. The fourteen witnesses who have a contracted above all other than the coath. The fourteen witnesses who have a contracted above all other than the coath. The fourteen witnesses who have a contracted above all other than the coath. The fourteen witnesses who have a contracted above all other than the coath. The fourteen witnesses who have a contracted above a contracted above a contracted above all other than the coath. The fourteen witnesses who have a contracted above all other than the coath. The fourteen witnesses who have a contracted above all other than the coath. The fourteen witnesses who have a contracted above all other than the coath. The fourteen witnesses who have a contracted above all other than the coath. The fourteen witnesses who have a contracted above all other than the coath. The fourteen witnesses who have a contracted above a cont nally written on five rolls of cloth. fused to state specifically what the era" who shall shield and lead him, and the Dark Continent, where it is called ouths are, and their testimony did not who will add a divine force to every by the natives "shame water." A good dence, showing that it was proved that there are just now in the same situa-

Judge Anderson summed up the evi-"the Church claims and exercises the held, under which an offender, for cer- destiny. "Multitudes, multitudes, in tain offenses, shall suffer death, and the valley of decision." These new

here and joins an organization, although other prominent men who were farm-"Look at the field in which these two peasants are standing; how it recedes and keeps on receding; what reach and breadth there are in the distances before us. You remember what Millet said:

Moses lived and wrote the Fentateuch |
1,500 years before the birth of Christ; |
therefore, that portion of our Bible is at least 300 years older than the most of the government, an original in the government, and it is government.

MR. GLADSTONE'S PARISH.

Stephen has been the rector for seventeen years. Mr. Gladstone himself often "reads the lessons" on Sundays. Whenever he is at Hawarden A trooper band surprised the hill, Castle be walks every morning in the Mand held it in the morning. We were not waked by bugle notes, week to the little church, where, at 8 o'clock, there is held a daily morning And yet at dawn their yellow coats service. Although a stupendous era- On the green slopes paraded. pire is on his hand, he finds time to go We careless folk the deed fargot, daily to church and worship. What a

model for American statesman! The church is a venerable little structure, utterly unpretentious, but the spirit of worship is everywhere evident. One of the "notices" in the porch so impressed me that I subjoin a transcript:

"On Your Way to Church.

"On your way to the Lord's house be thoughtful, be silent, or say but little Blackrock, had the honor of entertain and that little good. Speak not of other men's faults; think of your own, for inside should be precious.

"In Church. "Kneel down very humbly, and attend to yourself. Fasten your thoughts. The blessed Spirit will strengthen you if you persevere. "After Church.

"Remain kneeling and pray. Be in-

"On Your Way Home.

will soon slip back into your heart. Re- pointed out. member where you have been and what you have done. Resolve and try to iven better life."

Boardman, in Sunday-School Times.

GONE TO COLLEGE.

was most carefully trained in the Catethe artist. Jean Francois Millet was constitute to the artist. Jean Francois Millet was constitute to the artist. Jean Francois Millet was could say was hidding good-live to the artist. vill come also fresh temptations. How Can be say "No," to every evil solicits- with the news that fishing has altogethtion, to every wrong impulse? Has be, or failed at Esquinalt Point, and that good impulse and right desire of his heart. And how many other youths who drinks it, and should bring greater tion, at the threshold of a new career. the laying of a practical people. The man told me unany new edifices that the six strong stone buildings, now bears plain marks of having been used greatest picture produced within the

college boys-God bless them all.

FAMOUS. "When a man of foreign birth comes born on the farm? Please name

The Eddas, a semi-mored work of the the Kingdom of God, to control its field were all born on farms. Jay Gould Every landscape, however small, Scandinavians, was first given to the members under his immediate direct was a country boy, who came to town should contain the possibility of its being indefinitely extended. Every noring indefinitely extended. Every noring indefinitely extended. Every noring indefinitely extended in the fourteenth century.—

Scandinavans, we should be felt to orange (N. J.) Journal.

Scandinavans, we should be felt to orange (N. J.) Journal.

Scandinavans, we should be felt to orange (N. J.) Journal. system of morals shocking to Christian Ward Beecher was a country boy, people everywhere, it is time for courts | who loved farm life all his days : Wil-Alfred the Great ascended the throne to pause and inquire whether such liam M. Evarts came from a farm in shown us this truth here. It is the in 872. Born when the country was men as applicants should be admitted Vermont; Chauncey M. Depew used to time of evening. The sky is full involved in the most profound dark- to citizenship. The evidence in this run bare-foot round Peckaville till Vaninf pale light, the final trail of the ness and in a deplorable condition, and case establishes unquestionably that the derbilt took a fancy to bim. Russell like the lost robes of the seraphim, float a repreach than an honor to a prince. Mormon Church are antagonistic to the countryman, if he lives in cities all in the zenith, while just under these a he was not taught to know one letter Government of the United States, utter- his life. Whitelaw Reid is from Ohio lock of birds fly toward shelter for the from another till he was above twelve ly subversive of good morals and the and was thirty years ridding his hair of Divine comedy of Dante or the plays of night. A spire pierces the air in the years of age, when a book was put in well-being of society, and that its memdistance. The bells are ringing; the his hand by accident rather than pretime for rest has come. These two vious design. Judith, his step-mother, lility toward the government and its team. He still looks country all over. pensants have ceased from toil, and, was sitting one day, surrounded by laws; therefore an alien who is a mem- Sunset Cox heed potatoes as a lad on with bare heads bowed, are praying, her family, with a book of Saxon ber of said Church is not a fit person his father's farm, near Zanesville, O. 6. Ask him, "Who gave you free The figures are expressive of perfect poetry in her hands. With a happy to be made a citizen of the United Abram S. Hewitt was a rosy country devotion. Each face is softened judgment, she proposed it as a gift to States. The applications are therefore lad whose garments were made by the village seamstress when he first went man's full front; the woman is The elder princes thought the reward We thank Judge Anderson for this went to New York. Thomas C. Plati in profile. They are only conscious of inadequate to the task, and retired sensible decision. If Mormons want to was born on a farm; so was L. M. Bates face of there questions, talks simply God. He who guides the birds and from the field of emulation. But the pecome citizens let them change their who got his first commercial training stupendous nonsense. It is beautiful "I. We believe in God, the Eternal stupendous nonsense. This, then, is clouds in the sky is also with them in mind of Alfred, captivated by the endowment oath. Let them cease to in tending a cross-roads after. Addison to look upon. It adds to the landscape. Father, and in His Son, Jesus Christ, one of the foundations one of the things which cannot be shaken and help from an infinite love. They wor- with the nextuess of the writing and States. Let them cease to put murder so was Tom Ochiltree. The list might will remain. From this belief in God ship and rehearse for us, the craving of the beauty of the illuminations. in- into their caths. Let them cease to op- be continued indefinitely.-Pittsburg

SORROW TURNED INTO JOY. A poor blind girl, residing in one of WEAPONS OUGHT TO BE PROVED. eyes for his own virtues rather than at the question; he took the book, made citizens of a country whose laws the provinces of France had for many found out an instructor, and learned and institutions they have hitherto years, as her greatest comfort, perused "As we yield ourselves to the charm to read it, recited it to her, and re- wickedly pledged themselves to op- an embossed Bible with her fingers, getting out of health, and becoming partially paralyzed, the hand also wis Mexico. Twenty-five were forward at affected, and gradually all power of During the recent stay of two days touch was lost. Her agony of mind at been converted. in Chester, Eng., I took a "fly" and the deprivation was great, and in a mo-Mormonism, I said: "Don't give them called of God by prophecy and by the Forged not of truest steel, but of worth bullets."

So we near that a man must be the difference between the prayers of a mong others. Oxford, and brought drove out to Hawarden Castle, the ment of despair she took up her Bible bullets.

The body of the called of God by prophecy and by the Forged not of truest steel, but of worth bullets. bullets; give them books. The boys laying on of hands' by those who are in out there are mostly poor and ignorant, authority to preach the gospel and so. The boys authority to preach the gospel and so. The first stroke. What could have had the true apose here and there are mostly poor and ignorant, authority to preach the gospel and so. Bible to be translated into the Anglethe first stroke. What could hands; is constrained and half com- Bible to be translated into the Anglo- here and there artistically thinned, last farewell. In the act of doing so, tolic flavor. ninister in the ordinances thereof.

Strength or the most gainant playery do strength or the most gainant playery do strength or the most gainant playery do strength or the most gainant playery.

Sexon, undertaking the version of the by the sturdy strokes of the Premier's to her great surprise, and sudden joy,

"6. We believe in the same organiza- against such odds? They were slaugh- scious. She bows like a water rush untheir faces to the earth, grossly igno-Tant, tervile slaves of the church, fit Church, viz., apostles, prophets, pas-I would not go to battle unless my revealing a heart utterly lost to education and learning equally by pre-

Upon a showery night and still, Without a sound of warning, No cheer our dreams invaded;

DANDELIONS.

Till one day, idle walking, We marked upon the self-same spet They shook their trembling heads and gray With pride and notecless laughter;

And ne'er were heard of after,

RELIGIOUS INTELLIGENCE. RECENTLY, says a Roman Catholic

contemporary, the French college,

ing a distinguished, and in a sense, unique visitor in the person of Father you are going to ask forgiveness. Never Pamphile de Veaster, brother of Father stay outside; go in at once; time speat | Damien, the sainted apostle to the lepers at Molokia. Father Pamphile is the elder brother of the great missionary priest, and he is trying to carry out his pray. Spend the time that remains in beheats in regard to the labor of his prayer; remember the awful Presence life. The chief desire of the martyr of into which you have come, Do not Molokai was, that the work to which he look about to see who are coming in, devoted his career should not cease after nor for any other cause. It matters he was no more. With characteristic nothing to you what others are doing: modesty, he refrained from specially noteing abroad this wish during his thoughts firmly on the holy service. Do life, but with instinctive charity be not miss one word; this needs a severe gave it a foremost place in his diary. struggle; you have no time for vain Father Damien, as is now well known, performed the part of many missionaries in mitigating the spiritual and temporal evils of the unfortunate oreatures whom he had taken in charge. tent; speak to no one until you are out. Needless to say, few can hope to fill his Last week we mentioned the ex- side. The church is God's house, even post, but if Father Pamphile is chariposures of the secrets of the Mormon when prayer is over. Be quiet and tably sided, we may at least have the This Salt Lake Temple has a hint of house of Mr. Angustine Washington, peals to the popular heart. Two peas "My Lord—The Bishop of Lichfield Endowment House before a United thoughtful as you go through the satisfaction of knowing the glorious ried on in the most efficient manner, "Be careful of your talk, or the world and in the way he himself particularly

> Brenor Mager, in his Apologia, "Betting, Gambling, and My Critics," Is there no hint in the above for Amer- in the Fernightly, has employed almost ican worshippers?-Rev. George Dana the same language against his "critics" as used in our last number, in a note by the way, in defending his utterance on the sinfulness or non-sinfulness of We chanced to see a young man at betting. "Every boat race," he says, the depot, the other day, just as the "every game of foot-ball, every com-

The annual catch generally fills twenty

The newest name for rum comes from name. It brings shame to the African for gain.

Tirk American Baptist Mission at Bangkok, Sinm, has been enriched by a gift of over two hundred thousand lollars from the King of Siam: It will be used for school and hospital purposes.

The Italian government has made anther irruption into the Pope's kingom. The Chamber of Deputies, by a rote of 195 to 98, passed a bill depriving he clergy of the direction of all char

tion Army, whom Frances Power Cobb pronunced one of the best preachers in England, is suffering from cancer. She has been forced to quit the pulpit. D. APPLETON & Co. will shortly publish Studies in Hegel's Philosophy of

MRS. GENERAL BOOTH, of the Salva-

Religion, with a chapter on Church Unity in America, by the Rev. James SieBride Sterrett, D. D. The Youth's Companion announces its circulation to be 430,000. At the cusomary estimate of five readers per opy there are 2.150,000, who read it

very week. KANSAS CITY has eighty-four churches opresenting twenty different denominations besides numerous small societies that are without regular places of

UNDER the title of "Whither? Oh; Whither? Tell me Where," Dr. James McCosh has written a pamphlet in answer to Dr. Briggs' book, "Whither?"

Ir was well said at the Evangelical Ailiance meeting in Boston that " a hurch or parish was a force to work rith, not a field to work in." . . .

The African Methodist Episcopal hurch has decided to locate its new college at Harrodsburg, Ky. The buildng will cost \$30,000. . . .

the altar in one meeting. Many have RISHOP HUNTINGTON'S paper before

A OLORIOUS revival is in progress in

Dr. FITZGERALD, of the Nashville Ad-